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DISTRICT COURT - SRBA Fifth Judicial District County of Twin Falls - State of Idaho	
APR 02 2025	
By _____	_____ Clerk
	Deputy Clerk

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
 OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re: SRBA)

Case No. 39576)

Subcase Nos: 29-14388 *et al.* (Williams)
 See Exhibit A

NOTICE OF DEPOSITION

TO: Lacey Rammell-O'Brien
 Deputy Attorney General
Lacey.Rammell-OBrien@idwr.idaho.gov
 208-287-4812
Counsel for Idaho Department of Water Resources

Please take notice that Objector the United States of America, on behalf of the Bureau of Land Management, will take the deposition of the Idaho Department of Water Resources by oral examination pursuant to Rule 30(b)(6) of the Idaho Rules of Civil Procedure on April 3, 2025, at 4:00 p.m. Mountain Time, before an officer who is authorized to administer oaths in Idaho. The deposition will be recorded by stenographic means, will take place at the Idaho State Office of the Bureau of Land Management (1387 S. Vinnell Way, Boise, ID 83709), and will continue until complete. A list of topics for examination is attached as Exhibit B.

Dated: March 31, 2025

Respectfully submitted,

Adam R.F. Gustafson, Acting Assistant Attorney General
Environment & Natural Resources Division

Mark J. Widerschein

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United States Department of Justice

Environment & Natural Resources Division

Natural Resources Section

P.O. Box 7611

Washington, D.C. 20044-7611

ATTORNEY FOR UNITED STATES OF AMERICA,
Bureau of Land Management

CERTIFICATE OF SERVICE

I certify that on April 1, 2025, I served true and correct copies of the foregoing document as follows:

Via U.S. Mail:

Jared Fluckiger
PO Box 1391
Pocatello, ID 83204
208-232-6101
Counsel for Williams

Director of IDWR
PO Box 83720
Boise, ID 83720-0098

A handwritten signature in black ink, appearing to read "Matthew H. Smith", with a stylized flourish at the end.

Matthew H Smith

EXHIBIT A

Subcase Nos:

Basin 29

29-14388

29-14389

29-14390

29-14391

29-14392

29-14393

29-14394

29-14395

29-14396

29-14397

Basin 61

61-12467

61-12468

61-12469

61-12470

EXHIBIT B**Topics for Examination**

- The process of preparing Director's Reports.
- The process of issuing Director's Reports.
- The process of amending Director's Reports.
- The role of the Department in corresponding with claimants.
- The evidence reviewed by the Department in the subcases identified in Exhibit A.
- The contents of the Director's Reports for the subcases identified in Exhibit A.